# Little Griffins Preschool



Preschool program for Diller-Odell Children ages 4 and 5.

Dear Parents/Guardians:

We are excited to offer families, in our communities, a wonderful educational opportunity for their children! Little Griffins Preschool located at the elementary building offers a high-quality educational environment where children age 4 on or before July  $31^{\rm st}$  of the calendar year, can learn and grow in a variety of ways. We offer an all-day preschool program on Mondays through Thursdays from 8:10 a.m. - 3:30 p.m.

Family interaction and involvement is essential to an early childhood education program. The goal of our preschool program is to create a learning environment that includes you, the parent/guardian of the preschool child. Mrs. Kostal will conduct two home visits per year with each family. The initial meeting will include an assessment of the child's strengths. Goals will be set for the child following the initial parent meeting. The second home visit will be during the second semester. This home visit will include transition information for next year's program or to kindergarten. Diller-Odell Public Schools will share resources with parents and relay information about developmental stages and growth of your child.

Diller-Odell Public School's has chosen the Teaching Strategies Gold for our early childhood education assessment tool. It is comprehensive in design, which will aid the teachers in creating age-appropriate themes. This assessment system describes what kind of experiences a preschool should provide, how to work with children at different developmental levels, and how to involve families in the program to ensure they are developing age appropriately.

The Little Griffins Preschool will offer enrollment to children according to the following tuition guidelines (Sliding Fee Scale):

## <u>Little Griffins Program Tuition (per month August through May)</u>

Special Education (IEP): No Cost

Free Meal Program Eligibility: No Cost

Reduced Meal Program Eligibility: \$55.00/per month

Full Pay Meal Program Eligibility: \$110.00/per month

Annual tuition is to be made in nine payments of \$110 for Full Pay Meal Program eligibility. The first payment is due on or before August 15th and covers tuition for August and May combined. Subsequent payments are to be paid on the first of each month beginning September 1st. Other tuition payment options include advance quarterly, semester and annual payments. Failure to remit payment for program tuition will result in discontinued enrollment.

The Little Griffins Preschool will provide nutritionally-balanced meals for *participating* children. All children will be offered a daily snack, as well. If participation is chosen, the following are meal program costs:

### Meal Program (4 days per week)

Free Meal Eligibility:

No Cost

Reduced Meal Eligibility:

\$0.30(Breakfast) and \$0.40 (Lunch)

Full Pay Eligibility:

\$1.75(Breakfast) and \$2.50 (Lunch

◆ Please Note: The following lunch prices will change when the new state guidelines are released in July and advance

### **Enrollment Information:**

Diller-Odell Public Schools preschool enrollment guidelines are set in order to maximize the support and potential of students in need within our communities. Little Griffins Preschool registration will officially start on January 1 and it will run until March 15. Parents will be notified of acceptance into Little Griffins Preschool after April 1 of the current year.

Priority for enrollment into the Little Griffins Preschool program is based on the following indicators in order of importance:

- 1. Children living within the district boundaries.
- 2. Preschool Eligible,
  - a. Must be 4 on or before July 31, of the current year- for the all-day 4-year-old program located in Diller-Odell Elementary School.
- Income Eligibility
- 4. Students with Disabilities
- English Learners, and
- 6. Date of Completion of the Preschool Application.

Please return enclosed forms to Little Griffins Preschool, PO Box 8, 315 Smith Street, Diller, NE 68342. Forms can also be given to Dawn at the Elementary office in Diller. For your child to attend preschool, please include a copy of your child's current immunization records and birth certificate, which will be due prior to the start of preschool in the fall.

Families will be notified of formal acceptance once applications have been received. Handbook and policy information will be presented to the families prior to the start of preschool through the district website.

## Little Griffins



### Preschool program for Diller-Odell Children ages 4 and 5.

Preschool 2023-2024 Application

| CHILD INFORMATION: Child's Legal Name: LastFirst   |
|--|
| Child's Legal Name: LastFirst  Race Black White Native American Asian Pacific Islander   |
| Child's SS # Sex: F M Age: (Years-Months) Birthday / /   |
| Primary Language: Secondary Language: English Prof (O-None, 1-Poor, 2-Moderate, 3-Proficient)  |
|  |
| Nationality (El-El Salvador, GU-Guatemala, MX-Mexico, PH-Philippines, PR-Puerto Rico, US-United Sates, VI-Vietnam, Other) Ethnicity (FI-Filipino, GU-Guamanian, HI-Hispanic, MC-Mexican, Chicano, PR-Puerto Rican, VT-Vietnamese, WH-White (Non-Hispanic) Other) |
| FAMILY INFORMATION:  |
| Primary Adult/Guardians  |
| Living Address City State Zip  |
| Mailing Address (if different)Email:   |
|  |
| Phone: First Contact # Cell Home ( ) -   |
| Second Contact # Cell Home ( ) -   |
| Phone:         First Contact # Cell Home         Cell Home   |
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|  |
| No. Persons: In Family No. Children: In Family   |
| Diller-Odell Little Griffins preschool is a state grant-funded program. The following information is needed to continue use of grant funding. Please select the best choice for the following based on primary adult(s) in the home.                             |
| First & Last Names Birthday// Soc Sec # Sex F M  |
| Educ Level (G9=9 <sup>th</sup> grade or less, G10=10 <sup>th</sup> Grade, G11=11 <sup>th</sup> grade, G12=12 <sup>th</sup> Grade, HSG=High School Grade, GED=General Education Diploma,  |
| COL=Some College, GTG=College Degree/Training Cert., A=Associates Degree, B=Bachelor's Degree, M=Master's Degree)  |
| Empl Status (F=Full time, P=Part Time, S=Seasonal, B-Full Time Work/Training, L=Part Time Work/Training, U=unemployment, R=Retired/Disabled,   |
| T=Training School  |
| Race Black White Native American Asian Pacific Islander Primary Language: Secondary Language:  |
| English Prof (O-None, 1-Poor, 2-Moderate, 3-Proficient)  |
| Nationality(El-El Salvador, GU-Guatemala, MX-Mexico, PH-Philippines, PR-Puerto Rico, US-United Sates, VI-Vietam, Other   |
| Ethnicity (FI-Filipino, GU-Guamanian, HI-Hispanic, MC-Mexican, Chicano, PR-Puerto Rican, VT-Vietnamese, WH-White (Non-Hispanic)  |
| Other)   |
| First & Last Names Birthday/_ / Soc Sec # Sex F M  |
| Educ Level (G9=9th grade or less, G10=10th Grade, G11=11th grade, G12=12th Grade, HSG=High School Grade, GED=General Education Diploma,  |
| COL=Some College, GTG=College Degree/Training Cert., A=Associates Degree, B=Bachelor's Degree, M=Master's Degree)  |
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|---|--|--|
| HEALTH CARE/INSU                        | mpany:                                 | ORMATION:  |
| Does Child have an Education            |  | EP)? Yes No Suspected  |
|   |  | Date of Diagnosis:   |
|   |  | Who is the provider:   |
| Does child have special need Describe:  | s or health proble                     | ems? Yes No  |
| Referred to program by other            | agency/professio                       | onal? Yes No By Whom & Why   |
| Any specific family need or c           | risis? <b>Y</b> es                     | No Describe:   |
| Does the family receive Publi           | c Assistance Bend                      | efits: Yes No List the Benefits Received:  |
|   |  |  |
| out the authorization for self          | pplied by parent(<br>-administration d | S:<br>(s)/guardian(s) and sent in the original container that details doctor's orders. Parent must also fill<br>If medications at school and turn return to office (the doctor must sign this form) before any<br>Ithma, a separate form will need to be filled out after the start of school. |
| (Please circle Yes or No to th          |  |  |
| Chicken Pox                             | yes no                                 | Date   |
| Bee/wasp Sting Allergy                  | yes no                                 | Medication   |
| Asthma                                  | yes no                                 | Medication   |
| Medicine/Drugs                          | yes no                                 | Medication   |
| Food AllergiesOther Allergies           |  |  |
|   |  | g? If yes, what kind?  |
| Does student have epilepsy              | or other seizure                       | e disorder? Yes No   |
| Other: Corrective glasses/c<br>problems | ontact lens, hea                       | ring impairment, or health (physical or emotional) or behavioral   |
| Family Doctor                           |  | Phone  |

| Do you carry He | ealth Accident Inst | urance? Yes No _         | Carrier's Name                          |   |   |
|-----------------|---------------------|--------------------------|---|---|---|
| Do you have oth | ner children in you | r household? Please inc  | clude pre-school childrer               | 1.  |   |
| Last name       | First name          | Middle Name              | Date of Birth                           | Grade & School (if attending)   |   |
|                 |                     |                          |   | Grade & Benoof (if attending)   | - |
|                 |                     |                          |   |   |   |
|                 |                     |                          |   |   |   |
|                 |                     |                          |   |   |   |
| programs may    | be subject to le    | gal action. I also un    |   | s false, my participation in this school dis<br>mation in this application will be held in<br>business hours. |   |
| Signature       |                     | - 400                    | Date                                    |   |   |
|                 |                     |                          |   |   |   |
|                 |                     |                          |   |   |   |
| Please Note: A  | copy of the child's | hirth certificate and in | nmunizations record wil                 | l be needed prior to the start of preschool.  |   |
|                 | <u></u>             | <u></u>                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | to the start of presence.   |   |
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