

# DILLER-ODELL GRIFFINS

STRIVING FOR SUCCESSFUL 21ST CENTURY LEARNERS

## Week in a Glance:

August 28, 2017

**Monday:** JV FB @ Tri County-6:00, bus departs @ 4:15

**Tuesday:** MAP Testing (grades 3-6)-a.m.; FBLA Kickoff Breakfast; StuCo meeting (homecoming); JV/V SB vs. Malcolm-5:00/6:30

**Wednesday:** MAP Testing (grades 2-6)-a.m.; Band to State Fair, march @ 12:30, bus departs @ 9:00

**Thursday:** MAP Testing (grades 2-6)-a.m.; One-Act Auditions during 2<sup>nd</sup> IAP; V VB @ Freeman Invite-5:00, bus departs @ 2:45

**Friday:** College Access Day (sophomores/juniors), bus departs @ 8:00

**Saturday:** FFA to State Fair; V SB @ Auburn Invite-9:00; V VB @ Freeman Invite-9:00, bus departs @ 7:00

Booster Club needs volunteers to help in the football concession stand. You will receive a Griffin Booster window sticker for volunteering.

### VARSAITY:

Sept. 8 - 2nd half - need 4 workers

Oct. 13 - 2nd half - need 2 workers

### JV:

Sept. 5 - Full game - need 1 worker (approx. 5:45-7:30)

Sept. 18 - Full game - need 3 workers (approx. 5:00-7:30)

### JH:

Sept. 5 - Full game - need 1 worker (approx. 3:30-5:30)

Oct. 5 - Full game - need 1 worker (approx. 2:30-4:30)

### Blast from the Past Homecoming!

**Monday: (Bonfire) Throwback**

**Tuesday: Color War**

7-Green

8-Blue

9-Purple

10-Red

11-Yellow

12-White

Staff-Black

**Wednesday: Farmer VS. Frat/Sorority**

**Thursday: Pun Day**

**Friday: Spirit Day**

**\*\*REMINDER all outfits must be school appropriate. \*\*\***

## Elementary Info

~~ Please bring back all the necessary paperwork that was sent home this week.

~~ When dropping your kids off at the elementary school, please do not use the driveway if the buses are parked there. They are loading and unloading children. Use the east or west parking lot for dropping off kids in the morning. Thank you.

## High School Info

~~ Activity passes need to be purchased ASAP! They are \$35. Adults are \$40. Please see Renee to get yours.

~~ All 7-12 students need to return the drug testing consent form ASAP!

~~ Post-Prom meeting for all parents of juniors and seniors, Wednesday, August 30, 7 PM at the high school cafeteria.

## Breakfast

**Monday:** Cereal, toast, fruit, juice

**Tuesday:** Bagel, fruit, juice

**Wednesday:** Pancake & sausage on a stick, pineapple, juice

**Thursday:** Egg & cheese omelet, toast, mandarin oranges, juice

**Friday:** Pop tart, fruit, juice

*Milk is served with each meal.*

## Lunch

**Monday:** Chicken nuggets, steamed carrots, fruit choice, dinner roll

**Tuesday:** Hamburger on bun, French fries, applesauce

**Wednesday:** Cavatini, lettuce salad, pears, garlic toast

**Thursday:** Pancakes, sausage, tator triangles, juice

**Friday:** Chili crispitoes, cottage cheese, Spanish rice, corn, fresh fruit

*Milk is served with each meal.*

*(subject to change)*

## Guidance Office Info:

## ACT Dates

ACT Test Date	Registration Deadline	Late Registration (extra \$27.50 fee)
September 9, 2017	August 4, 2017	August 18, 2017
October 28, 2017	September 22, 2017	October 6, 2017
December 9, 2017	November 3, 2017	November 17, 2017
February 10, 2018	January 12, 2018	January 19, 2018
April 14, 2018	March 9, 2018	March 23, 2018
June 9, 2018	May 4, 2018	May 18, 2018
July 14, 2018	June 15, 2018	June 22, 2018

## College Rep Days:

September 12	Nebraska Wesleyan	IAP
September 19	Peru State College	IAP
September 26	UNL	IAP

## GRIFFIN SPIRIT

The Griffin Cheerleaders are wanting to help you show your "Griffin Spirit" This 2017-2018 School Year. As a way to kick off homecoming they are Selling the "Power G" logo



And will come paint this on your home or business driveway, grass area or sidewalk for a cost of \$15.00.

## Updated events:

### September

- 4 Labor Day, no school
- 8 Homecoming; Post Prom tailgate
- 11 7<sup>th</sup>-11<sup>th</sup> grade MAP Testing
- 12 Picture Day; FFA meeting-6:30
- 13 FFA to Husker Harvest Days
- 14 7<sup>th</sup>-11<sup>th</sup> grade MAP Testing; ENGAGE meeting; SB Parent's Night
- 15 7<sup>th</sup>-11<sup>th</sup> grade MAP Testing
- 19 District Range Contest
- 20 Parent/Teacher Conferences-4:00-7:00; NHS Induction-6:30
- 21 No school; Parent/Teacher Conferences-8:00-4:00
- 22 No school
- 25 FBLA Fall Conference-Lincoln
- 27 State Range Contest; FBLA Fall Leadership Conference
- 29 FBLA Cookie dough sale begins

### October

- 1 StuCo Meeting
- 2 District Land Contest
- 3 SKIP Flu Clinic
- 9 In-service; No school; Elementary Quiz Bowl @ Thayer Central
- 10 FBLA cookie dough sale ends; DeMoine Adams to speak @ HS-1:00, Elementary 2:30; FFA Chapter meeting
- 11 PSAT (sophomores/juniors)
- 12 ENGAGE meeting; Senior VB Parent's night
- 13 Senior FB Parent's night; FFA Hired Hand Auction
- 17 Picture retakes
- 20 End of First Quarter
- 23 Red Ribbon Week
- 24 Financial Aid Presentation-2:00
- 25 National FFA Convention
- 27 Fall Break, no school

**Art Club** is sponsoring a Chalk Drawing contest in Odell City Park from 4:30-5:00 on 8-26-17. All pre-k through 12th graders are invited!

### Order your Griffin Gear soon!

**Forms available at elementary, high school and online**

**Submit forms with payment to Dawn or Renee**

**Orders due Sept. 1**